A Continuable Political Administration System for World Countries (I)

Refet Ramiz
Near East University, North Nicosia, North Cyprus, Cyprus

In this work all the political/non-political ideologies, 168 religions/beliefs/sects, nearly 1,600 ethnic origin groups are synthesized to define continuable political construction. It is found that all the past federations, confederations, empires, ideologies, political administration systems, thoughts and senses, doctrines, etc. are in fact each reflects a special functional processes within a general system of where the kinds of services, subjects of services, way of services, service types and persons are considered and placed as a factor in it and where these factors are arranged through different priorities, weights, and also taken under record with some rules. It is evaluated that each groups, communities, societies, countries are separate models, but at the same time each of them are factors which owns different beginning points to reach a correct country structure with five new separate groups (New Era Group, Progression of The Country Group, Unity of The Country Group, Values of The Country Group, Social Progression Group). The continuable political administration system is defined here by considering the all possible parts and by considering the other systems connected for a country. Possible forceful factors which can effect political system administration are given. To realize political construction, some political construction methods are defined: Political construction by putting together the values, political construction based on different value, Political construction based on the new defined values, Political construction which considers stepped transition and Ideal political construction which will carry the political points of views and other standards of judgement, points of views of persons to a same line are expressed. New ideologies are put forwarded and ideal political construction for a world country is given with details. Integration of the political groups, political ideologies to the new system is explained. Some methods of politics are mentioned. Persons related with politics are classified simply.

Keywords: administration and state systems, political philosophy, administration and politics, administration science, strategic administration

Introduction

There are different types of administration systems in the world countries. They are dependent on the political ideologies, governments, official or non-official groups, religions, ethnic groups, beliefs, etc. The differences between the countries, in other word, between the group mentalities are causing the short, mid and/or long term problems between the countries, between the groups (Ramiz, 2010; others).

These differences are sometimes forcing the powerful official/non-official groups to put their own mentalities into use in other countries as possible as (Altan, 2003; Carlyle, 1900; others). Since today some
countries changed their administration systems by this way (Carlyle, 1900), some of them are adopted same/similar systems with the so called progressed countries, some of them are try to apply new systems, while some of them are still insisting to use their old systems.

In political ideology manner, five ideologies named as Communism, Socialism, Liberalism, Conservatism, Fascism and/or 2D Hybrid ideologies are being adopted for solving problems in general (Burns, 1968; Furnas, 1969; Kunetskaya, Mashtakova, & Subbotine, 1970; others). However, it is seen that these ideologies are changed too much after they are first defined. Today there are different applications of these political ideologies for different countries. It is clear that in this new era, the groups who adopted these ideologies can continue their life with limited conditions, and having some conflicts while they are having an interactions with other groups.

On the other hand, some countries are established, some countries had revolutions (Carlyle, 1900; others) with these ideologies, thinking that it will be better in the future. However, these are solutions of some persons, groups where they had in their background before. On this way some countries are established as a federation for example, where each of them have different conditions but using same name, some states are combined under a name called “united structure” (Commager, n.d.; others), some countries are adopted confederation, some countries responsible are adopted republics, etc. These methods have seen useful for some groups, where they have common points, but it is obvious that it could not be useful for the groups, countries where there are different religions, beliefs, ethnic origins, etc.

Today USA responsible uses their administration mentality (Commager, n.d.; Furnas, 1969; others) to control the states and united states, while in the past Ottoman Empire responsible (Uzunçarşılı, n.d.) were using their administration mentality to control different groups. One thing is clear that, there will be different groups in the world. This is must for the people to safe their future. In personal manner people will search to find out best way to continue his/her life, but it is important to make it continuable for longer time. The group, the country where it is and in general manner the world should have “good and correct” system to satisfy continuability of the safe. In this manner, a person and the group need to evaluate all possible aspects. There are different ways of evaluation for a person: (1) by living himself/herself; or (2) from correct persons; or (3) by living AND experiencing from correct persons. It is obvious that, other important thing is the information itself. The information should be understood well, and so the meanings of the word, and the meaning of the meanings should be “good and correct”. In the past and currently different philosophers, ideologue, responsible put forwarded ideas which sometimes focused on the meanings and sometimes not. For example, Stephen R. Covey (Covey, 2002) put an idea “The seven Habits of Highly Effective People”. Some political persons adopted these type of guides and some others adopted religious guides. Also sometimes the meanings of “correct”, “true”, “good” etc. are discussed in different manner (Ogden & Richards, 1956)

One of the other important thing is to have sense of justice, and justice can be provided officially and/or non-officially: (1) by educating judicious persons; (2) by improving justice system; and/or (3) by making the system judicious. In this work, all important points are considered to obtain a continuable political administration system for a world country. This can be applicable to a state (Laski, 1936; others) of a federation (for example federations of the USA) as well. In this work lots of references are evaluated, and interaction with nearly 80,000 persons along the 20 years period are taken into consideration. Interactions of the author with Turkey, North Cyprus (Ramiz, 2010; others) and with other countries (South Cyprus, EU, USA, UK, etc.), with other organizations, official/non-official groups (Ramiz & Altuner, 2004; others) are considered.
Nearly 12,000 years of the worldwide history is evaluated, checked (Gülaltay, 2005; Yücel, 1985; others), in all possible aspects while defining the new system, new ideology, sense of justice, etc. The definitions, works put forwarded in this work are emphasizing why the last period within the general historical phase so called political revolution era is ended and the New Era is started. The works, evaluations, definitions, designs, thoughts, comments and other matters given in this work is a result of an evaluation work performed at high level and over all the political parties, over politics, over civil societies and in generally over official/non-official groups.

It contains a new system combined with a new ideology, sense of justice, belief, teachings, administration system, etc. The new ideology, system, sense of justice, belief, etc. are considered so that the past complex/wrong relations between the different countries (and between the different political groups, sectoral groups, non-official groups, states) are re-arranging in political/non-political sense. Nearly 1,600 ethnic groups (and 8 ethnic groups due to linguistic phylum, three ethnic groups due to statute), nearly 40 political ideologies (also hybrid ideologies in 2D spectrum), nearly 168 religions/beliefs/derwish orders/sects/groups/etc. are evaluated generally/specifically (Yücel, 1985; others).

New political/non-political administration systems, new regional/global/country-specific associations communicating each other are defined, designed, offered. Since Turkey, North Cyprus are dealing with many kinds of problems because of their complexity in historical, public, geographic, economic, ethnic, civil society structures and relations with other countries (Yücel, 1985), the solutions are defined, designed not only for these countries but also for the other less complex world countries. It covers global, regional and country-specific situations. It is prepared regarding the politics, military, economy, science, social, technology, religion, ethnic, civil society, etc. originated subjects that are related with Turkey, North Cyprus/TRNC, USA, EU, Middle east, Asia, Africa, America, etc.

New definitions, words, theorems, synthesis put forwarded into the literature. The related fields of interests, more than 30 subjects of services are defined, It contains an integration of UN, NATO, EU, OIC (ICO), and other official/non-official groups for some common aims. It contains a result of an evaluation, synthesis of different point of views at the same time such as Psychology, Law, Social Justice, Administrative Science, Sociology, Philosophy, Engineering Science, Educational Science, Political Engineering, Social Engineering, Science of History, Social Science, Political Science, International Relations, Ideology, Economical Science, Information Science, Philosophy of science, philosophy of religion, etc. Regarding the system, “ideology” defined, several types of general/specific subjects are considered and they are not left open-ended.

This system is related with all of the persons from lowest level to highest level and from all different groups around the world (Durant, 1967; Furnas, 1969; Hunter, 1969; Roth & Hobbs, 1947; others). Here a belief, an ideology, a system, a guide is defined where author included the “good and/or correct” parts of the every religion, belief, ethnic origin, political, scientific, etc. groups, and also author’s thoughts. Also they are combined under a continuable frame together with the information science and sense of justice proposed, defined through author rights. With this respect, there are some subjects which fits/coincides with the rights/truths of the nearly 168 beliefs/religions and other scientific or non-scientific groups, due the subjects. These are not wholly defined here.

In this work, a kind of synthesis is realized by author and the revolution, democracy, philosophy and some other various subjects are thought. As a result, a “New Era revolution”, “new arrangements”, “judging”,
“re-constructions”, “training-(for some/most/all low age level, mid age level humans/persons and some persons in old-age period), “educating”, “putting rules”, “participation” and “some definitions” are simultaneously put forwarded to be realized for lots of related subjects. Also this is providing to all related sides to have democracy, philosophy and all other issues not only through one political group but through the five political groups together and separately, and by using only one solution.

Author’s thoughts and senses about the new defined five structural groups are given with graphics for the world “countries” and for the related “groups” and “subjects”. The conflicts which are created by each past ideologies within its groups and/or between the other ideologies are also evaluated. The process related with the system and the structural groups is proposed for short, mid and long term, and independent from some possible waves at some political/non-political persons. Each of the five structural groups defined within the continuable system are necessary and important to protect these groups’ rights within the system.

**Political Administration System for a Country**

**General Structure of the System**

In general a political administration system for a country is given in the figure below (see Figure 1).

![Diagram of Political Administration System for a Country](image-url)
Possible Forceful Factors Which Can Effect Political System Administration

In general, the following internal and external factors can effect the political system administration of a country as possible forceful factors:

**Internal Factors**

(a) Person;

Persons of a country, are the basic forceful factor with their relation types, how they are using these relations, with their characters and their preferences (Mayor & Fori, 2000; Öymen, 2002; Pigors & Myers, 1969; Pigors, Myers & Malm, 1973; Resnik, 2004; Ronan, 1964; Ülkü, 2008; Zeigler, 2004; others).

(b) State Control;

It is one of the important forceful factor in the following manner; State policies; State administration planning together with the other decision units; Related official groups, associations formed by the persons in various subjects; Current political administration type in the country; Abilities and possibilities it owned; Political government policies; and other (Laski, 1936; others).

(c) Private Sector (Baltacı, 2001; others);

(d) Non-Official Groups (Bucaillie, 1973; Yücel, 1985; others);

The following groups in the country are one of the important forceful factors: (1) groups with the same political views; (2) groups come together from the administrators of a subject of service; (3) groups come together from the administrators of more than one subject of service; (4) consulting groups; (5) religious groups; (6) thought and senses groups; (7) groups who adopted different political thoughts together; (8) groups who adopted different social values together or separately; (9) groups over the political parties; and others.

(e) Social Values;

The social values which are informed or adopted by the humans, groups, communities of the country can be defined as it is below in generally: thoughts and senses; traditions; religions; Nationality, Ethnic Origin; and historical values which comes from the historical relations (Ronan, 1964; Garnett, 1964; Yücel, 1985; Bucaillie, 1973; Timasheff, 1944; others).

(f) Natural Sources;

The availability of the natural sources due to the subject of the services, if available their possibility, ability to use, their amount, their lifetime are one of the important factors.

(g) Natural Disasters;

(h) Geographical Structure.

**External Factors.** It includes the internal factors of another country or countries.

**Political Construction**

Possible forceful factors, the types of politics dependent to these factors and persons related with politics, caused to have different types of construction of the civil societies, associations and of the political groups and political parties. Basicly, political construction is important for creating correct data inside the related group, for obtaining suitable representation, for determining the requirements in correct way, etc. As a simple point of view, political construction is consisting the sub-structure of the political group/party together with the political group/party’s unit structure, sense of political construction and internal organizing of the political group/party.

**Political Construction Sense.** The political construction sense, simply is the point of view of the political parties responsible about their sub-structures. It is not easy to establish a “continuable” system or systems on
the sub-structure of the political groups/parties who could not establish or incorrectly establish the content of its sub-structure. It is hard for the political party/group who did not complete its sub-structure to carry itself and the country, the supported persons, and the nation too far and also to be develop. It is also not correct to say that the politics and democracy is completely settled in a country where it did not complete its political construction stage. It is possible to realize the political construction with more than one method. These political construction methods are partly expressed below:

(a) Political Construction by Putting Together the Values;

A group or a political party, can foresee a political construction by putting together some or whole of the social values. Today, there are lots of examples to this, and the following possible problems, situations are observed by the time: (1) not to describe completely the values considered to the people; (2) the values considered are missing for the targets of the political party; (3) the values considered are not understood completely by the persons; (4) the values considered are not carried together; (5) the values considered are not understood same by each of the persons; (6) the considered values have conflicts with the country values; (7) the considered values are being same/similar with the values of the other political party values; and other (Crotty, Freeman & Gatlin, 1971; others).

For this type of political construction, the distribution of the values that could be, their priorities and evaluation of the thought and senses are examined for each of the political parties. Considering the thoughts and senses in Turkey for example, author defined the political construction of some of the parties as follows:

Political construction of some of these political parties can be understood better through the graphic methods related with the functions. As an example two political parties’ general characteristics that reflects their political construction are given for Turkey (see Figure 2, Figure 3).

A. K. P. party = Function₁[Republicanism; Democracy; Revolutionism; State Favor; Populism; Secularism; Religion; Monetarism; Nationalism; other].

C. H. P. party = Function₂[Republicanism; Democracy; Revolutionism; State Favor; Populism; Secularism; Religion; Monetarism; Nationalism; other].
M. H. P. party = Function_3[Republicanism; Democracy; Revolutionism; State Favor; Populism; Secularism; Religion; Monetarism; Nationalism; other].

Other party = Function_4[Republicanism; Democracy; Revolutionism; State Favor; Populism; Secularism; Religion; Monetarism; Nationalism; other].

(b) Political Construction based on Different Values;

If one consider the thoughts and senses generally, it is possible to define the following political constructions for each of the group/political party separately: (1) Democrats; (2) Monetarists; (3) Nationalists; (4) Populists; (5) Religious; (6) Republican; (7) Revolutionaries; (8) Seculars; (9) State control favors; and other (in alphabetical order).

Here the first two are partly considered as political construction mentalities for the two separate political parties in USA. It is obvious that, for Turkey for example, considering the traditional values and its current geographic position, it is not possible to solve the internal and external problems permanently with these reduced two mentalities. Once the whole political parties in the world and their ideologies are evaluated, it is seen that there are too many political constructions in some countries which causes problems. This subject is evaluated in other work.

(c) Political Construction Based on the New Defined Values;

As a result of the synthesis of the all political ideologies in the world, it is obtained that all of the known ideologies can be defined in terms of the some specific values as follows;

Populism = function_1 [Kind of Services; Subjects of Services; Way of Service; Service Types; Person];
Secularism = function_2 [Kind of Services; Subjects of Services; Way of Service; Service Types; Person];
Monetarism = function_3 [Kind of Services; Subjects of Services; Way of Service; Service Types; Person];
Nationalism = function_4 [Kind of Services; Subjects of Services; Way of Service; Service Types; Person];
Other (NEW) = function_5 [Kind of Services; Subjects of Services; Way of Service; Service Types; Person];
As it can be understood from these formulas, all the thought and senses in the world are in fact each reflects a special functional processes within a general system of where the kinds of services, subjects of services, way of services, service types and persons are considered and placed as a factor in it and where these factors are arranged through different priorities, weights, and also taken under record with some rules (see Table 1, Table 2, Table 3, & Table 4).
Table 4  
*Way of Service*

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<td>(p) service from person to private sector</td>
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<td>(r) other services to citizens</td>
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Note. The possible *way of services* can be defined as follows considering that the possible actors are persons/citizens, state, private sector, local administrations.

(d) Political Construction which Considers Stepped Transition;

If we consider the political construction in part (a), as a 1st stage for example, at the 2nd stage we can consider that it will be moved to part (b) construction, then at the 3rd stage move to part (c) and at the 4th stage there will be political construction which consists from the 5 structural groups as it is given in part (e) This can be good suitable example for some countries where some of the political parties will be inside this process together or separately. There are separate evaluation works about this. It is important to note that, it is necessary for some countries to move part (e) type political construction directly to solve their problems in a short time.

(e) Ideal Political Construction.

It is possible to establish a new political construction by considering the current, known values and putting them together with a new point of view that considers country needs, other aims/targets and limited new defined values. Parallel to this, a construction can be arranged for the political parties in the country parliament. It is more easy to establish this in the progressed communities.

Here, as a result of the synthesis of the all ideologies, state systems, religions, beliefs, thought and senses, following five new groups are defined by the author for each country: New Era Group, Progression of The Country Group, Unity of The Country Group, Values of The Country Group, and Social Progression Group.

These five groups are called “structural groups” and the related sub-ideologies are defined by the author as follows;

New Era Ideology = function₁[Kind of Services; Subjects of Services; Way of Service; Service Types; Person; other];

Country’s Progression Ideology = function₂[Kind of Services; Subjects of Services; Way of Service; Service Types; Person; other];
Country’s Unity Ideology = function₃[Kind of Services; Subjects of Services; Way of Service; Service Types; Person; other];
Country’s Values Ideology = function₄[Kind of Services; Subjects of Services; Way of Service; Service Types; Person; other];
Social Progression Ideology = function₅[Kind of Services; Subjects of Services; Way of Service; Service Types; Person; other].

The New Era Ideology includes/defines an ideology which is put forwarded by the author through his professional interests, real experiences and as an evaluation, synthesis of 168 religions, sects, beliefs, groups and nearly 40 political ideologies, nearly 1,600 ethnic group mentalities and lots of science branches. With these respects The New Era Group includes the following sub groups: (1) The groups which directly accept the New Era Ideology; (2) The groups which directly adopts the New Era Belief; (3) The groups among the 168 belief groups which modified themselves due to the new era; (4) The groups among the 40 political ideology groups which modified themselves due to the new era; (5) The groups among the 1600 ethnic groups which modified themselves due to the new era; (6) The groups which are suitable to the new era after the evaluations of all beliefs/sects/religions, ideology, ethnic groups; (7) The groups unified and formed as a result of synthesis of all beliefs/religions/sects, ideology groups mentioned here; (8) The groups which are formed after the evaluation of related science branches; and other.

The New Era ideology is, in one point of view, includes all the other 4-sub ideologies, and in old known mentality it is an ideology where all the past ideologies, religions, beliefs, social values, etc. and the values of author are formed together a one belief under the Information Science and Sense of Justice defined by the author.

Table 5
Ideal Political Construction for a Country (Based on New Ideal Values)

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The 4 other sub-ideologies are defined as a result of the above mentioned synthesis too, but “in one sense” they includes the ideologies formed due to the principles, values, truths defined by the author and by considering some of the 168 belief groups, some of the 40 political ideology groups, some of the scientific groups alone or by considering some of them together.

These five structural groups are assumed to have sub groups regarding the subjects of services. So in political manner political groups with the same name are used to express the unique side of the synthesis as well. The political construction for a country, based on these new ideal value is given in Table 5.

Here, each sub groups (i, j) (where i = 1 to 5 as columns; j = 1 to 5 as rows, that gives 25 sub groups) reflects the “good and/or correct” definitions of the characteristics of the group persons, or groups which are related with five structural group thought and senses. These 25 sub groups are defined as a result of synthesis as well, and these sub groups expresses basics of the actions of the groups and their interactions with each other.
The behaviors of the sub groups can be evaluated from this table. For example, (4.2) defines a person/group who takes into consideration the values of the country and progression of the country, (5.3) defines a person/group who takes into consideration the social progression and unity of the country, etc. The new defined five political groups given in the first row in Table 5 refers the convergence points of 5 to 5 (25) sub groups within the given columns. So the group (1.1) includes the synthesis of the first column, the group (1.2) includes the synthesis of the 2nd column, etc. The difference is that the sub-groups in the New Era Group are defined as follows: the group (1.2) is including the synthesis of the 2nd group, the group (1.3) is including the synthesis of the 3rd group, the group (1.4) is including the synthesis of the 4th group and the group (1.5) is including the synthesis of the 5th group. Five structural groups, in one sense, includes “good and/or correct” part of the current social/public values and some of the “good and/or correct” values added/modified by the author.

![Diagram](image)

*Figure 4. Construction based on new defined ideal values.*

The political construction regarding these groups are considered to collect together all the matters mentioned in the other constructions in the upper phase, and also to solve some of the problems mentioned before directly or indirectly. With this new political construction sense, a person who adopts New Era mentality for example can be so close to the so-called center in old-ideological manner, other then the liberalism where in the past some persons, groups are considered this ideological position as a tool to obtain only material benefits. In fact, as a result of the theoretical and practical synthesis of the author, an ideology which combines sub-ideologies within a system and defines the rules, principles and sense of justice between the groups is defined as Countries’ Union Ideology. This is given with the Figure 4 below. Here The Countries’ Union Ideology is also expresses a sense of justice, a doctrine, a belief, a guide, a System and an administration method.

The system here; is a unique system which collects present, past and all other types of possible arrangements under one framework through new defined ideal values and with the groups connected with them.
In general, each old known/unknown groups/communities/societies and/or countries are separated models, but at the same time each of them are factors which owns different beginning points to reach a correct country structure through five new group structures named as New Era, Progression of the Country, Unity of the Country, Values of the Country, Social Progression which are defined with the Countries’ Union System. In old known manner, the centre is unique and Countries’ Union, is both forming the centre of the system and also has an equal distances to the related groups, and has equal connections with them. The Countries’ Union System will be explained in the next article.

With regarding these five structural groups, and the sub ideologies related, it is possible to evaluate the internal benefits in each group, the mutual benefits between the groups and in more general case to define the “value of the country” which can be useful parameter in economic, social, etc. manner.

Value of a country = Function [New Era; Progression of the Country; Unity of the Country; Values of the Country; Social Progression; other].

\[
\text{Value of a country} = \text{Function}[\text{New Era; Progression of the Country; Unity of the Country; Values of the Country; Social Progression; other}].
\]

\[2 \text{-Dimensional political ideology spectrum}\]

\[N \text{-dimensional ideology spectrum}\]

**Figure 5. New Ideology Spectrum.**

In fact, all the current political constructions in the world, are reflecting derivatives of the general political construction mentality with different conditions. Once the general political construction mentality is defined correctly, it is possible to define a suitable political construction due to a country, and also to see this country’s position within the whole world political construction system. This convergence is observed and proved with scientific and other real, theoretical approaches, applications. On the other hand, it is important to know that some of the ideologies, religions with “..ism” that are established considering some thoughts and senses are based on destroying the some of the social values, thought and senses that reaches to corruption. The new ideologies can be evaluated and understood better in the N-th dimensional ideology spectrum in this manner.

It is important to integrate the persons, political groups, political parties and old political ideologies into the new political construction. Here as an example, integration of the some persons, some political groups are given as a table for a country (see Table 6). This will be helpful to understand the positions of the old known ideologies within the new ideology spectrum (Figure 5).
Table 6

*Integration of the Political Groups, Political Ideologies into the New Political Construction
(As an Example for a Country)*

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<td>Monetarists*</td>
<td>Monetarists*, Conservative liberalism*</td>
<td>Communists*, Monetarists*</td>
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<td>1.5 (NEW)</td>
<td>2.5 (modified)</td>
<td>3.5 (modified)</td>
<td>4.5 (modified)</td>
<td>5.5 (modified)</td>
</tr>
<tr>
<td></td>
<td>Social democracy*</td>
<td>Social conservative*</td>
<td>Socialists*</td>
<td></td>
</tr>
</tbody>
</table>

Note. (*) These are some old defined ideologies for a country. The first row (2.1 to 5.1) and first column (1.1 to 1.5) in the Table 6 are completely indicating the new convergence points of the integrated sub groups.

Since there are lots of political parties in some countries with similar, different thoughts and senses, this new five structural groups mentality, as a consequences 5 to 5 (= 25) sub groups will be helpful to re-construct/re-organize the countries’ political construction to obtain various benefits in the system.

It is possible to organize or integrate the political parties of each country due to the new political construction by considering the general characteristics of each of the party like the ones defined for political construction by putting together the values in part (a). This will cause to leave some of the past ideologies, or putting together the some political parties, or re-organize some political parties due to new political construction in some manner, which means minimum five, maximum 25 political parties will be necessary and sufficient for a country to be developed, progressed and to prevent the corruptions.

**Methods of Politics**

It is possible to define methods of politics by considering the general groups at the possible forceful factors and the possibilities and abilities in a country. The following methods of politics are adopted in some countries in different periods together and/or separately:


**Persons Related With Politics**

The number of the persons who are related with the politics are changing from country to country. In some countries the relation is decreasing because of saturation, in some countries it is increasing because of some reasons. It is obvious that the most important parameter of the political administration are persons related with politics. In the countries where there are no persons related with politics, or numbers are low or there are no interests to these politic persons, to talk about politics, to make effect on the community, to make a chance to choose active politicians, to make political activities, etc. will not be meaningful. With these reasons, it is important to define correctly the persons related with politics, and also to inform these politic persons correctly. With this respect, it is possible to classify the persons related with politics due to their interests with politics as follows: (1) Persons who are related with politics as a representative of a group; (2) Persons who are related...
with politics as a duty; (3) Persons who are related with politics because of the effects of the non-official groups; (4) Persons who are related with politics because of the community values he/she adopted; (5) Persons who adopted politics as job; (6) Persons who are using the politics as a tool for their commercial aims; (7) Persons who are using the politics as a tool to have a social position in the community; (8) Persons who adopted politics as a citizenship duty; and so on (Neibuhr & Sigmund, 1969; Lord, 1931; Aydemir, 1966; others).

**Explanation of the Other Parts of the Political Administration System**

The other subjects within the general political administration system; political administration, official units to be a signed, inspection, academies, political organizing, action planning, situation notice, service parameters, information science, to choose and to be chosen cases, decision making, possible problems, aims/targets, persons to be assigned, sense of justice, other systems (such as Countries’ Union System, economic systems, commercial system, financial system, etc systems) and determination of the policies/strategies will be explained in the next articles in the future.

**Conclusion**

Here it is shown that old political ideologies can be defined from the 5 subjects: **subject of services, kind of services, way of service, service types and person.** Also, all the past federations, confederations, empires, ideologies, political administration systems, thoughts and senses, doctrines, etc. are in fact each reflects a special functional processes within a general system of where these five specific values are considered and placed as a factor in it, and where these factors are arranged through different priorities, weights, and also taken under record with some rules. The system defined here; is a unique system which collects present, past and all other types of possible arrangements under one framework through new defined ideal values and with the groups connected with them

The continuable political administration system can be obtained with “good and correct” political construction for each of the countries, and by considering the other structure parts (see Figure 1).

The political administration system for a country is necessary but not sufficient to obtain continuability, also a Countries’ Union System which arranges the relations between the other countries, other groups is also necessary. The Countries’ Union System and the continuable political administration system, will supply a structure for world countries, where it administrate, inspect, improve itself and increase the values of the countries, and also solves the present and possible future problems of the countries and of the related publics, private sectors and persons, in systematically and simultaneously through short, mid and long term period. It will be explained in the other article that some federations in the world, or some divided countries, or some groups with different thought and senses, or some unions (such as EU) can be re-organized under the new sense of justice and the Countries’ Union System/Ideology. This will form new countries so called American Union, Russian Union, Indian Union, European Union, etc. through re-construction of the current federations or it will be possible to establish new countries so called Cyprus Union, Britain Union, etc. from the current communities/states or kingdoms.

The Countries’ Union; is containing an Ideal Political Construction which will carry the political points of views, other standards of judgement and point of views of persons to a same line. With this respect, Countries Union System will collect together all the matters mentioned in the other constructions, in upper phase.
In general sense, the justice can be provided officially and/or non-officially by educating judicious persons, by improving justice system and/or by making the system judicious. The system defined here is designed so that it contains and satisfy justice simultaneously through these three methods.

It is obtained that, the new defined five sub ideologies will be effective for the groups and for the related world country. A continuable political administration system is defined for each world countries by considering these sub ideologies. This new political construction will be helpful to obtain good and correct relations between the groups of a country and between the groups of different countries.

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